

# UNOFFICIAL COPY

Account No. 1172019527

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED**

96179140

DEPT-01 RECORDING \$23.50  
13004 TRAIL 5475 03/08/2014 17:42:01  
COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS**, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto OLIVER T. RAINES AND MAE F. RAINES A/K/A MAY F. RAINES, HIS WIFE AS JOINT TENANTS

(NAME AND ADDRESS)  
7312 S WOLCOTT, CHICAGO IL, 60636

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of JANUARY 18 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95077216, to the premises therein described, situated in the

County of COOK, State of Illinois, as follows, to wit:  
LOT 5 (EXCEPT THE NORTH 17.50 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 5 IN B.F. JACOB'S SUBDIVISION (EXCEPT THE SOUTH 627 FEET) OF THE WEST 1/4 OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

96179140

Five AVO Financial  
Services, INC.  
4710 W. Irving Park Rd.  
Chicago, IL 60641

\$23.50  
JHC

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IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 7TH day of FEBRUARY, 19 96.

Attest: \_\_\_\_\_  
Authorized Assistant Officer  
By: Beth Anderson  
BETH ANDERSON  
Authorized Officer

This instrument was prepared by: First Union Home Equity Bank

FIRST UNION HOME EQUITY  
Oakbrook Executive Plaza  
1301 \_\_\_\_\_ State of IL  
\_\_\_\_\_

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

SS.

I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH day of FEBRUARY, 19 96.

FRANK J. KUMKOSKI  
NOTARY PUBLIC



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