

RELEASE OF MORTGAGE BY OWNER

UNOFFICIAL COPY

96179247

TO 7402 V.K.F. DALL
WHEREAS, by Mortgage dated the
25TH day of FEBRUARY, 1987,
and recorded in COOK County,
Illinois, of record under Docket
87-118463, Book
Page, ARTURO ORTIZ,
A BACHELOR

mortgaged the real estate described
therein: for the purpose of securing
the payment of an indebtedness also
described therein; and

WHEREAS, all of the indebtedness
secured by said Mortgage has been
paid in full, and there is nothing
due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for
Savings f/k/a Leader Federal Savings and Loan Association, as owner of the
indebtedness secured by said Mortgage, acknowledges full payment and satisfaction
thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and
unconditional owner of the indebtedness at time of the final payment and having
the lawful right does hereby execute this release.

PTN # 30-18-132-001-0000

LOT # 1, BLOCK 3 IN JENNETTE'S GREEN LAKE ADDITION

Assigned to Doc. # 87-118464 & Assigned by Doc. # 88-462887

EXECUTED this 15TH day of NOVEMBER 1995.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan
Association

BY:

PAUL DALTON - ASSISTANT SECRETARY

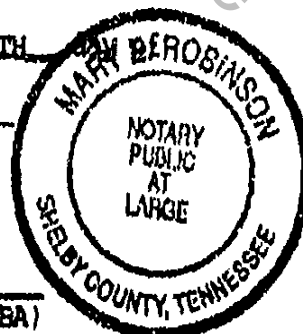
STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and
for said State and County, at Memphis, duly commissioned and qualified, Paul
Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged
himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the
within named bargainer, and that he as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained by signing
the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 15TH
NOVEMBER, 1995.

My commission expires:
JANUARY 28, 1998

MARY E. ROBINSON - NOTARY PUBLIC



Loan Number: 202456-3 (95)

Property Address: 1105 VIRGINIA ST., CALUMET CITY, IL 60409

Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEPT. (ABA)
158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

BOX 251

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ORDER NO. 1655524

LEGAL DESCRIPTION

PAGE: 1

LOT 1 IN BLOCK 3 IN JENNETTE'S GREEN LAKE ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF OLD CHICAGO AND MICHIGAN CITY ROAD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

MAIL To:

Michael Tabor

6968 W. North Ave

Chicago, IL 60635

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