

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

No. 836  
November 1994

96180483

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

03-06-96 11:48AM  
RECORDING 23.00  
MAIL 0.50  
# 96180483

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That

DONNA I. PURPURA

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS BANK ROSELLE as trustee under trust created 3-16-92 to Trust #13503  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ she \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 17th day of March, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 73212 428, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 43 in Cutters Run of South Barrington being a subdivision of the West 1/2 of the Northwest 1/4 of Section 34 and the Southwest 1/4 of the Southwest 1/4 of Section 27, all in Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded April 6, 1990 as Document 90156829, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

2350  
PI

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

11 Morgan Ln.

South Barrington, IL

MAIL TO: DAVID BELDEN

1601 TANGLEWOOD AVE  
HANOVER PARK, IL  
60103

GEORGE E. COLE  
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Permanent Real Estate Index Number(s): 01 27 308 002

Address(es) of premises: 11 Morgan Lane, South Barrington, IL

Witness MY hand and seal, this 28 day of JANUARY 1996.

Donna J. Purpura (SEAL)  
DONNA J. PURPURA (SEAL)

This instrument was prepared by DAVID BELDEN, 1601 Tanglewood Ave., Hanover Park, IL 60103

(NAME)

(ADDRESS)

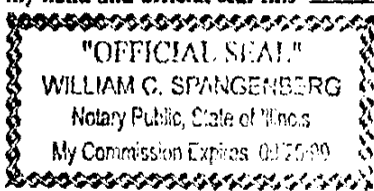
STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, WILLIAM C. SPANGENBERG

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PURPURA

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name IS  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he \_\_\_\_\_ as such  
signed, sealed and delivered the said instrument as HER free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28<sup>th</sup> day of JANUARY 1996.



William C. Spangenberg  
Notary Public  
Commission expires 09-25-99