REAL ENTAFEFICIAL	COPY
(Q)	
MORTGAGE	100
	25 (A)
THE MORTGAGOR(S) Ophelia Robinson	ري ک
of the 1911 m S. Homan in the County of	12/ 1
COOK and State of Illinois, Mortgage(s) and Warrant(s)	14/
so Sears/Diamond Home Service	
of the 5030 W. Lawrence County of Cook	DEPT-01 RECORDING \$23.50 T\$0004 TRAN 5521 03/11/96 09:35:00
and State of Illinois to secure the payment of \$ 4253.40	. #3809 + LF *-96-180512
due under a certain letail Installment Contract of even date herewith	96160312 RECORDER
payable to Mortgagee, in 35 successive monthly installments of	Above Space For Recorder's Use Only
\$118.15 each beginning. 3-15 1976, the following described real estate together with all improvements thereon; to wit: (if logal description is not included herein at the time of execution, the mortgagee is authorized	
to insert it thereafter.)	the falls of caseacton, the montgages is additionable
PROPERTY COMMONLY KNOWN AS 1911 S. Homan, Chicago,	ıL
Lot 44 in Block 12 in Dougla: Park Addition of Chicago being a Subdivision of all that part of East 1/2 of Southeast 1/4 of Section 23 and 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County IL	
4	•
	Signala
	075.
PERM INDEX #: 16-23-419-005	45
	of Phinois, hereby releasing and waiving all rights
Dated this 29th day of November 19 95	
VOnt OF ON	
I certify that the above Real Estate Mortgage was signed by Mortgagor(s) in my presence.	Meliu Johnson (SEAL)
Bita McRen	helia Robinsin
Rita Maher	(SEAL)
Witness	
(Sixceine Kurzynski	(SEAL)
Roxceine Kuczynski	
Witness	
	(SEAL)
(Please print or type names below signatures)	
Dita Mahan	
the nationer was prepared by	(Name)
5030 W. Lawrence	(Address)

UNOFFICIAL COPY

Property of Coot County Clert's Office 8 CISCALOR. Real Estate Mortgage 2



MIDLAND FINANCE CO. 7541 N. Western Ava MAIL TO:

CUTSA 4/88