

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, Sears/Diamond Home

F	23	A
P	23	P
T	23	V
I	23	

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

11-29-95, 1995, from Ophelia Robinson

property commonly known as 1911 S. Homan

permanent index # 16-23-419-005 recorded in Recorder's office of Cook County,

96180512

In the State of Illinois, as document number _____; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 16th day of February, 1995.

Rita Maher agent
Name Title

STATE OF ILLINOIS, County of Cook ss. I, Roxceine Kuczynski,

a Notary Public, do hereby certify that Rita Maher personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as agent

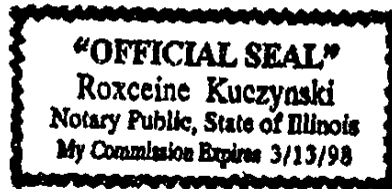
of Sears/Diamond Home, a corporation, signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 16th day of February, 1995.

Roxceine Kuczynski
Notary Public



MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645



RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by: Rita Maher 5030 W. Lawrence Chi., IL. 60630
(NAME AND ADDRESS)

UNOFFICIAL COPY

Lot 44 in Block 12 in Douglas Park Addition of Chicago being a Subdivision of all that part of East 1/2 of Southeast 1/4 of Section 23 and 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County IL

PERM INDEX #: 16-23-419-005

. DEPT-01 RECORDING \$23.50
. 740004 FROM 5021 03/11/98 09:35:00
. 43810 \$ LF * - 93 - 180513
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

96180513

1002

Property of Cook County Clerk's Office