

UNOFFICIAL COPY

96180637

Loan #: 11469
Prepared By:

F	BSE	A
P	---	P
T	---	V
I	---	---

And When Recorded Mail To:
PINNFUND, USA INC.
12770 HIGH BLUFF DRIVE
#140
SAN DIEGO, CALIFORNIA
92130

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9389 03/11/96 14:13:00
#8004 + JJ *--96-180637
COOK COUNTY RECORDER
Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11469

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BERKELEY FEDERAL BANK & TRUST FSB
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1995
executed by JOHN D. CAMPBELL AND JANICE A. CAMPBELL, HIS WIFE, EACH AS TO
AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON

to PINNFUND, USA INC., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 12770 HIGH BLUFF DRIVE #140, SAN DIEGO, CALIFORNIA 92130
and recorded as Document No. 580971, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

96180637

LOT 3 IN BLOCK 25 IN WALTER G. MCINOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF
FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8944974, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-27-422-016 ✓

Commonly known as: 2450 NORTH ELM STREET, RIVER GROVE, ILLINOIS 60171 ✓

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PINNFUND, USA INC., A CALIFORNIA CORPORATION

On 12/26/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared KEITH G. GRUBBA known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Keith G. Grubba
Its: PRESIDENT

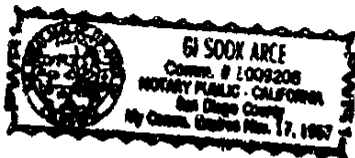
Witness: Ma [Signature]

Notary Public [Signature] County, _____

My commission Expires:



00788211
01-010 Pg 1



RECORD & RETURN TO:
Info AmeriQuest
120 W. Fayette St.
Suite 600
Baltimore, MD 21201

MAIL TO

Vertical text on left margin: A ee / Dr

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11/10/11

11/10/11

Property of Cook County Clerk's Office

11/10/11

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11/10/11