

# UNOFFICIAL COPY

96180669

DEPT-01 RECORDING 423.50  
T#6666 TRAN 7584 03/11/96 11:12:00  
#2687 + JM \*-96-180669  
COOK COUNTY RECORDER

LOAN #: 3069667 POOL #: 74552 RBMG LOAN #: 699606

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 12/27/94, executed by CURTIS ANDERSON, A BACHELOR

and recorded in Book/ , Document No. 64-075484 , Page/ , on 12/28/94

Tax ID # 16-04-331-015-0060 COOK County Records, State of Illinois; property being located at 819 N LATROBE CHICAGO IL 60651-0000

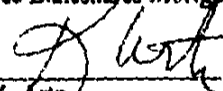
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective March 01, 1995

Resource Bancshares Mortgage Group, Inc.

Attest:



Chad Farmer  
Assistant Secretary

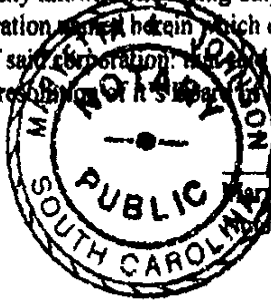
  
By: K. Artz  
Its: Assistant Vice President



96180669

STATE OF South Carolina  
COUNTY OF Richland

On May 26, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared K. Artz to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



  
Marjatta L. Johnson  
Notary Public My Commission Expires: 02/24/2002

Prepared by and Return to:  
J HOOKS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0006  
1(800)933-2890 EXT. 3232  
05/26/95 NOR P 03/95

2350

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Property of Cook County Clerk's Office

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LOAN #: 3069667

POOL #: 74552

RBMG LOAN #: 699606

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Norwest Mortgage, Inc.

MORTGAGOR NAME:  
CURTIS ANDERSON, A BACHELOR

LEGAL DESCRIPTION:  
LOT 30 AND SOUTH 1/2 OF LOT 31 IN BLOCK 4 IN SUBDIVISION OF EAST 1/2 OF SOUTH EAST  
1/4 OF SOUTHWEST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

56181669

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J HOOKS  
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