Recording requested by Wallick and Volk, Inc.

When recorded, return to: Wallick and Volk, Inc. Attn: Donna S. Harr P.O. Box 685

Cheyenne, WY 82003-0685

W&V Loan No. 237,08

DEPT-01 RECORDING

\$23.50

TRAN 2429 03/11/96 09:09:00 \$2594 \$ BU #~96~180837

COOK COUNTY RECORDER

This space for Recorder's use

## **Corporation Assignment of Mortgage**

For value received, the undersigned hereby grants, assigns and transfers to Merchant's National Bank Corporation all beneficial interest under that certain Mortgage

Dated:

December 14, 1995

Executed by: Daniel Vargas and Andria Serenas Vargas, Mortgagor,

96180837

To:

GN Mortgage Corporation, a Wisconsin Corporation, Mortgagee,

Recorded on: December 21, 1993, as Institution No. 03-051827,

Of official records in the Office of Cook County, Illinois, describing land therein as:

See Exhibit "A" Attached Hereto

Property Address: 8536 S Lamon Avenue, Burbank, Illinois 63639 P.I.N. 19-33-406-065

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mc wage.

Wallick and Volk, Inc.

Merrill, Vice President

State of Wyoming

} 188

County of Laramie

On November 20, 1995 before me personally appeared Jennifer C. Merrill, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument

Witness my hand and official seal.

Donna S. Harr, Notary Public



96180837

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

**UNOFFICIAL COPY** 

0 0 0 5 1 3 2 7

THE NORTH 66 FELT 9 INCHES OF THE EAST 150 FRET OF THE EAST 1/2 OF LOT 29 IN PREDERICK H. SARTLETT'S ARRO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE PAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RAKES 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SAIO SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153 RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINO'S, ON DECEMBER 5, 1922, BOOK 175 OF PLATS PAGE 20), IN COOK COUNTY, ILLINO'S.

PIN# 19-33-406-065

PROPERTY ADDRESS 8536 SOUTH LAMON AVENUE BURBANK, ILLINOIS 60459

36180837

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office