

PREPARED BY:

UNOFFICIAL COPY

CHARLIE GU
3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

96180089

and When Recorded Multi To

RICHLAND MORTGAGE COMPANY
3016 SOUTH HALSTED
CHICAGO
ILLINOIS 60608

03/01/96

0026 MCH

15:21

RECORDIN #

23.00

MAIL 9

0.50

96180089 #

03/01/96

0026 MCH

15:21

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96000672

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1996
executed by ZHOU NING LUO AND
LIN JUN SHEN WIFE AND HUSBAND
to RICHLAND MORTGAGE COMPANY

96180088

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

L-1433 LAW TITLE

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 2537 WALTERS AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RICHLAND MORTGAGE COMPANY

On FEBRUARY 22, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

FRANCIS YIP
PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature] Cook
County,

My Commission Expires

10/30/99

By: FRANCIS YIP
Its: PRESIDENT

By:
Its:

Witness: 96180089

"OFFICIAL SEAL"

PERRY Y LAU

NOTARY PUBLIC STATE OF ILLINOIS
(THIS AREA UNDER NOTARIAL SEAL)
MY COMMISSION EXPIRES 10/30/99
No. 08018 DPS 171

23.50

