

713265 SHF

(General)

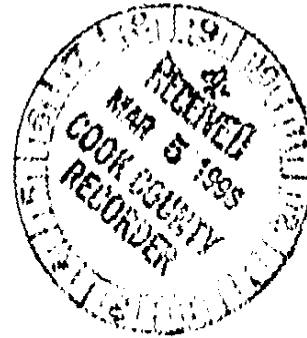
CAUTION: Contact a lawyer before using or acting upon this instrument. The public, by not the holder of this form makes any or all of the following, including any warranty of responsibility or fitness for a particular purpose.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORP., HOLDER OF NOTE DOES HEREBY RELEASE THIS MORTGAGE

RECORDED * 21:00
MAILINGS * 9:50
96180141 #
0017 MCH
10:01



(The Above Space For Recorder's Use Only)

954336

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MONICO L. MENDOZA, JE. AND NOELA R. MENDOZA

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FEDERAL HOME LOAN MORTGAGE CORP. may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of FEBRUARY

A.D. 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92126196 to the premises therein described, as follows, to wit: (See reverse side for legal description-) situated in the COOK County of BURBANK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 19-31-116-031

Address(es) of Real Estate: 8036 SOUTH NEW ENGLAND, BURBANK, ILLINOIS 60459

96180141

DATED this 8TH day of FEBRUARY 19 96

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON SR VICE PRESIDENT (SEAL)

(SEAL) GLORIA SMITH, ASST. SECRETARY (SEAL)

STATE OF ARKANSAS, COUNTY OF SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JUNE MORRISON, SR. VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S. h. E. signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 8TH day of FEBRUARY 19 96

Commission expires AUGUST 16 2005

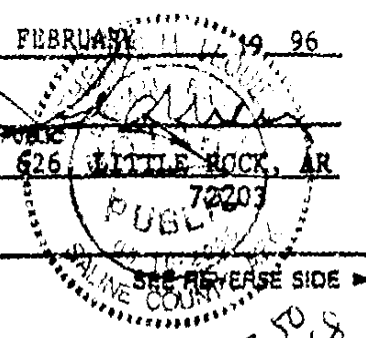
CATHERINE M. LEQUIER, NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 626, LITTLE ROCK, AR 72203

CITY SUBURBAN TITLE SERVICES COMPANY

MAIL TO

1000 Shokle Blvd. S. Wilmette, Ill



23 50 96

of premises commonly known as

UNOFFICIAL COPY

LOT 2 IN ROGERS RESUBDIVISION OF LOT 18 IN DANIEL KANDICHS 79TH ST GARDENS,
A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION
31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

96180141

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Property of Cook County Clerk's Office

11/18/11

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)

(Address)

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____

11/18/11