INOFFICIAL COPY

Prepared By K. Carlson of Nationwide Title Clearing when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504

96180190

96 MAR -5 PM 12: 16

RECORDING 23.00

FSBMP#:0100818115

PNMA Inv/Pool:

COOK COUNTY RECORDER

JESSE WHITE ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

0.50 HAIL 96180190

FOR GOOD AND VILUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

DIME SAVINGS BANK OF NEW YORK, PSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignes).

Said mortgage bearing the date 05/05/95, made by

VANCE COLE

to first national bank of wilmington

and recorded in the Recorder or Registrat of Titles of County, Illinois in Book

as Instr# 95304952

upon the property situated in said State and County as more fully 750/1/Ca described in said mortgage or herein to wit:

SEE LEGAL ATTACHED.

PIN#31-10-200-089-1228

commonly known as: 4118 WEST dated 12/15/95 COUNTRY CLIFICST STATE BANK OF MAPLE PARK 4118 WEST 192ND COURT #212 COUNTRY CLUB HI, IL 60478

ASST. VICE PRESIDENT

COUNTY OF DEKALB STATE OF IL The foregoing instrument was acknowledged before me

this /4 day of of FIRST STATE BANK OF MAPLE PARK ,1965 , by CHRIS A. HEYOB

on better of said CORPORATION.

BANK O OCT ONTO

96180190

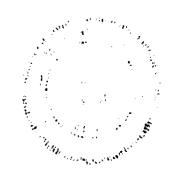
Betty Kinghous

Notary Public

OFFICIAL SEAL
BETTY RINGHOUSE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-00

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LEGAL DESCRIPTION

PAGE

UNIT NUMBER 212 AS DELINEATED ON SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF FART OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINDIS ACCORDING TO THE PLAT THEREOF. RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NUMBER 22052057, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'-1 TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS DOCIMENT NUMBER 22260451, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID FARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESTMED AND SET FORTH IN SAID DECLARATION AND ALL DAND LINGIS.

OF COUNTY CLOTHS OFFICE SURVEY), IN COOK COUNTY TLLINGIS.

96180190

100818115

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