

UNOFFICIAL COPY

Prepared By K. Carlson of
Nationwide Title Clearing
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#:0004029899
Inv/Pool: FNMA

96180198

96 MAR -5 PM12:17



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96180198

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 06/07/93, made by **CHARLES RIZZO LOIS ELIA** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 93442074 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4532 GREENVIEW AVENUE
dated 12/14/95 CHICAGO I, IL 60657
FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob
CHRIS A. HEYOB ASST. VICE PRESIDENT

STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 14th day of Dec, 1995, by **CHRIS A. HEYOB** of **FIRST STATE BANK OF MAPLE PARK** on behalf of said CORPORATION.

Betty Ringhouse

Notary Public



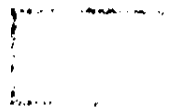
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EXHIBIT 'A'

THE NORTH 24 FEET OF LOT 11 AND SOUTH 6 FEET OF LOT 10 IN
MARTIN AND REYNOLDS RESUBDIVISION OF LOTS 1 TO 6, BOTH
INCLUSIVE, IN BLOCK 31 IN TOUHY AND ROGER'S ADDITION TO
RAVENSWOOD IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS.

14-17-112-024

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