

UNOFFICIAL COPY

96180322

Prepared By K. Carlson of
Nationwide Title Clearing

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0009908199
Inv/Pool: FNMA

96 MAR -5 PM 12: 27



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96180322

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 10/28/94, made by **MIECZYSLAW FLIS BOZENA FLIS** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94961029 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5841 WEST MELROSE
dated *12/14/95* CHICAGO 1, IL 60634
FIRST STATE BANK OF MAPLE PARK

By: *Chris A. Heyob*
CHRIS A. HEYOB ASST. VICE PRESIDENT

STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me
this *14th* day of *Dec.*, 19 *95*, by CHRIS A. HEYOB
of FIRST STATE BANK OF MAPLE PARK
on behalf of said CORPORATION.

Betty Ringhouse
Notary Public



96180322

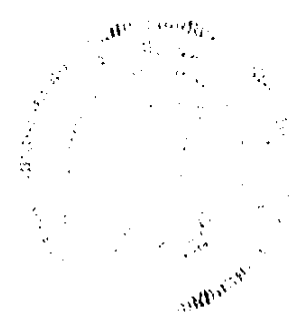


23.50

UNOFFICIAL COPY

3

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

LOT 17 IN THE SUBDIVISION OF LOT 6 IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9, AND 10 OF VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-20-431-001

Property of Cook County Clerk's Office

96180322

UNOFFICIAL COPY

Property of Cook County Clerk's Office