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Prepared By K. Carlson of Nationwide Title Clearing

96180357

when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200

Burbank, California, 91504

FSBMP#:0009623544 Inv/Pool: FNMA

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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 0.50 MAIL 76180357

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mort jage/deed of trust together with the certain note(s) described therein with all interest, all liens,

and any rights due or to become due thereon to DINE SAVINGS BANK OF NEW YORK TOB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411

its successors or assigns, (assignee). Said mortgage bearing the date 12/20/93, made by

WILLARD R FROZHLICH MICHELE J

CO CONTINENTAL MORTGAGE BANKING CORP. A CORPORATION and recorded in the Recorder or Registrar of Titles of

County, Illinois in Book COOK

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE LEGAL ATTACHED

commonly known as:

2775 GRACE ROAD NORTHBROOK I, IL 60062

dated 2/46 BANK OF MAPLE PARK

ASST.

COUNTY OF DEKALB The foregoing instrument was acknowledged before me , by CHRIS A. HEYOB , 1995 this 14th day of Wire OF FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

BANK OATH SEAL 1903 Manuseman

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OFFICIAL SEAL SETTY HINGHOUSE HOTARY PUBLIC, STATE OF ILLINOIS Notary Public

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Property of Coot County Clert's Office

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ARCEL 1: LOT 4 IN GRACE MANOR, BEING A SUBDIVISION OF THE SOUTH 282.90 PEET OF LOTS 3, 4, 5 AND 6 (TAKEN AS A TRACT) IN GLENBROOK LANE SUBDIVISION, BEING A SUBDIVISION, OF THE WEST 441.0 FEET OF THE SOUTH 522.90 FEET OF LOT 1 IN JACOB KIEST'S DIVISION OP LAND IN THE WEST 3/5 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sales Harris

PARCEL 2: THAT PART OF LOT 3 IN GRACE MANOR, BEING A SUBDIVISION OF THE SOUTH 282.90 FEET OF LOTS 3, 4, 5 AND 6 (TAKEN AS A TRACT) IN GLENBROOK LANE SUBDIVISION OF THE WEST 441.0 FEET OF THE SOUTH 522.90 FEET OF LOT 1 IN JACOB KIEST'S DIVISION OF LAND IN THE WEST 3/5 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3; RUNNING THENCE WESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 86.0 FEET TO A POINT 7.0 FEET NORTH OF (MEASURED AT RIGHT ANGLES TO) THE ATORESAID SOUTH LINE OF LOT 3: THENCE SOUTHWESTERLY A DISTANCE OF 31.10 FEET TO A SOUTHWESTERLY CORNER OF SAID LOT 5 (SAID CORNER BEING THE WEST TERMINUS OF THE SOUTHEAST AND WEST) LIME OF LOT 3; THENCE EASTERLY ON SOUTH LINE OF LOT 3 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 5 IN GRACE MANO (, LEING A SUBDIVISION OF THE SOUTH 282.90 FEET OF LOTS 3 4, 5, 8, 6 (TAKEN AS A TRACT) IN GLENBROOK LANE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 441.0 FEET OF THE SOUTH 522.90 FEET OF LOT 1 IN JACOB KIEST'S DIVISION OF LAND IN THE WEST 3/5 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGL 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5 THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 5, A DISTANCE OF 63.00 FEET, THENCE NORTHERLY A DISTANCE OF 100.20 FEET TO THE NORTHEAST CORNER OF LOT 5, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF LOT 5, A DISTANCE OF 138.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. 3/4's Office

P.I.N. 04-09-100-083

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And the property of

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