

96181460

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9544 03/11/96 09:13:00
#0395 # ER #-96-181460
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

25.00

KNOW ALL MEN BY THESE PRESENTS:

That OXFORD FUNDING GROUP, INC. D/B/A OXFORD FUNDING GROUP, LTD.

(the "Principal"), with its principal place of business at 1255 N. STATE PARKWAY SUITE ONE SOUTH CHICAGO, IL 60610

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: ANTOINETTE DAVIS

Address of Property: 2150 WEST OHIO, #2W
City, State, & Zip Code: CHICAGO, IL 60612
Loan No.: 12470911

96181460

BOX 300 077

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619-81-51

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STREET ADDRESS: 2150 WEST OHIO

UNIT 2W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-115-029-0000

LEGAL DESCRIPTION:

UNIT 2150-2 IN THE 2148-1-50 OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 5 INCHES OF THE SOUTH 61 1/2 FEET OF LOT 78 AND ALL OF LOT 79 (EXCEPT THE WEST 5 INCHES OF THE NORTH 61 1/2 FEET) AND ALL OF LOT 80 AND THE WEST 6 INCHES OF LOT 81 ALL IN THE SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95738625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 29th day of February, 1996.

By OXFORD FUNDING GROUP, LTD.
Its Scott Silberman, General Manager

(Space Below This Line Reserved For Acknowledgment)

STATE OF Illinois
COUNTY OF Cook

On this 29th day of February 1996 before me personally appeared Scott Silberman, General Manager personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Edwina Gaskin
Notary Public

My Commission expires:

“OFFICIAL SEAL”
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/16/99

Office

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