DEPT-01 RECORDING

\$25.50

T+0014 TRAN 2785 03/11/96 10:25:00 +0152 + JW \*-96-181652 CDDK COUNTY RECORDER

CFC Loan # 3140152

KNOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORPORATION
of the County of <u>COLLIN</u> and State of <u>TEXAS</u> for and in consideration of one dollar, and for other good and
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s) DAVID M WOJTOWICZ AND
DANNA J WOJTOWICZ
HUSPAND AND WIFE
PIN #07-18-404-153-1017
Property 2207 PPITTANY COURT
Address SCHAUMBURG, IL
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand what soever it may have acquired in,
through, or by a certain mortgage hearing the date5/24/93
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book of Official
Records Page as Document Number 93432570 , to the
Records Page as Document Number 93432570 , to the premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
SEE ATTACHED LEGAL
SEE ATTACHED LEGAL  * 96181652
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* CV6181631
*  *  *  *  together with all the appurtenances and privileges thereunto
* CV6181631
*  *  *  together with all the appurtenances and privileges thereunto belonging or appertaining.
*  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 12 day of February ,
*  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 12 day of February , 1996
*  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 12 day of February ,
*  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 12 day of February , 1996
*  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 12 day of February , 1996
*  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seaf this 12 day of February , 1996 .  COUNTRYWIDE FUNDING CORPORATION (SEAL)
*  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seaf this 12 day of February , 1996 .  COUNTRYWIDE FUNDING CORPORATION (SEAL)

\$25.50 \$HE

Oct. Colling Cont. Somice

STATE OF TEXAS

COUNTY OF COLLIN

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY MCALLISTER ASSISTANT SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said Instrument as a free and voluntary act, for the

Given under my hand and official seal, February

day of

purposes therein set forth.

1996

DAVID MIKUS Notary Public STATE OF TEXAS

My Commission Expires 12-01-98

DAVID MIKUS

Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE CONER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE CONTICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

6400 Legacy Drive Department PTX-41 Plano, TX 75024 CFC Luan # 3140152

DCF1401



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Property of Coof Colling Clerk's Office

# OFIELGRAPHOCOPY 9 3 4 3 2 3 7

Unit #17 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of November, 1972 as Document #2660814.

17EM 2:

An undivided .277778% interest (except the Units delineated and described in said survey) in and to the following described premises: Lots 1 to 176, both inclusive, and the West 4 feet of that part of Outlot 7 lying East of the East lines of Lots 118 and 119, South of the North line extended East of Lot the Southeast Aeridian. 118, and North of the South line extended East of Lot 119, all in Sheffield Manor - Unit Two, and Lots I to 46, both inclusive, in Sheffield Manor - Unit Three, both being subdivisions of parts of the West Half(1/2) of the Southeast Quarter(1/4) of Section 18, Township 41 North, Range 10 East of the Third Principal Meridian.

96181652

Property of Cook County Clark's Office