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TRUSTEE'S DEED (Joint Tenancy form)

96181793

DEPT-01 RECORDING

\$25.50

. T40001 TRAN 2979 03/11/96 10:50:00

. \$1605 \$ RC #-96-181793

COOK COUNTY RECORDER

| | The above space for recorder's use only |
|---|---|
| and delivered to said corporation in pursuance of a 19 91, and known as Trust Number 10041 P. CALLAHAN A Southere | on, as Trustee under the provisions of a deed or deeds in trust, duly recorded trust agreement dated the 31st day of May A Bachelor, party of the first part, and STEVEN J. HENRIKSEN AND MICHAEI |
| 727 Lombard Street, Elmhurst, IL not as tenants in common, but as joint tenants, | part ies of the second part. |
| and valuable considerations in hand paid, does her | or sideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good cores, sell and convey unto said part ies of the second part, cres, if the following described real estate, situated in Cook |
| SEE ATTACHED RIDER FOR LEGAL DESCR | RIPTION. |
| 1606 Orchard Avenue, Schaumburg, 1 25-B | SE 60193 96181793 |
| SUBJECT TO: Recorded easements and Permanent Tax # 07-32-300-004-000 | C/T/S |
| together with the tenants and appurtenances thereus To Have and to Hold the same unto said par but in joint tenancy. | |
| This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, any mechanic lien, and and all other liens, notices or claims of record and any and all other statutary lien rights duly perfected (if any there be) in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. | |
| IN WITNESS WHEREOF, said party of the first part to be signed to these presents by its Vice-President-first above written. | has caused its corporate seal to be hereto affixed, and has caused its name Trust Officer and attested by its Assistant Trust Officer, the day and year |
| | PARKWAY BANK AND TRUST COMPANY |
| | By Miles as uforesetts Vice-President-Trust Officer |
| | Attest Alle Assistant Trust Officer |

COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY, that

Diane Y.Peszynski

Vice-President-Trust Officer of PARKWAY BANK AND TRUST COMPANY, and Jo Ann Kubinski

Assistant Trust Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President-Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Asst. Trust Officer, did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

25th

Gir en urder my hand and Notarigh Seai this

day of

January

OFFICIAL SEAE virginia m. storniolo

IOTARY PUBLIC, STATE OF ILLINOIS ly Commission Expires 02/20/98

Notary Public

D E STEVEN J. HENRIKSEN NAME L MICHAEL P. CALLAHAN STREET 1606 ORCHARD AVENUE E CITY

SCHAUMBURG, IL 60193

THIS INSTRUMENT WAS PREPARED BY:

JO ANN KUBINSKI

R

PARKWAY BANK AND TRUST COMPANY

4800 N. Herlem Avenue, Harwood Heights, IL 60656

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1606 ORCHAID AVENUE

SCHAUMBURG, IL 60193

38567

VILLAGE OF SCHAUMEDEG

AMT. PAID

Cook Coun PEAL ESTATE



DEPT. OF

10 11:33

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UNIT NUMBER 25-B-1606 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS:

1606 ORCHARD AVENUE, SCHAUMBURG, IL. 60193

PERMANENT INDEX NO. 07-32-300-004-0000

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