

LOAN# **444072-3** PIF:

96181894

DEPT-01 RECORDING

\$25,50

- . T40001 TRAN 2982 03/11/96 12:40:00
- . \$1712 \$ RC \*-96-181894
  - COOK COUNTY RECORDER

TU 35700

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| KNOW ALL MEN BY THESE PRESENTS, that Dovenmuehle Mortgage, Inc., a   |
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| corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal  |
| National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL   |
| 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration,  |
| the receipt of which is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY   |
| AND QUIT CLAIM unto BENJAPIN PORCH AND LULA MAE PORCH, HIS WIFE  |
| and his/her/their/its successors and assigns, all of the right, title, interest,   |
| claim or demand whatsoever which the undersigned may have acquired in, through or by that  |
| certain Mortgage dated OCTOBER 24, 1.72, and recorded in the Recorder's Office of  |
| COOK County, in the State of ILLINOIS, in Book,  |
| Page, as Document Number. 22 131 841, and Assignment recorded  |
| JUNE 29, 1973 as Document Number 22 380 740 , in Book  |
| , at Page, together with all inpurtenances and privileges thereunto  |
| belonging or appertaining. A legal description of the real estate encumbered thereby is as   |
| follows: LOT 27 AND THE SOUTH 7 FEET OF LOT 28, IN BLOCK 39 IN SOUTH LYNNE, BEING A  |
| SUBDIVICION IN THE NORTH 1 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST  |
| OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.   |
|  |
|  |
| Property Address: 6553 5 Winchester, Chep 11 60634   |
| Property Address: 655 3 5 Confederation 1 5 Conf |
| Paral Identification Number: 2 C 217 O12   |
| Parcel Identification Number: 20 19 - 217 - 018  |
| IN WITNESS WHEREOF, Dovenmuehle Mortgage, Inc., as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested   |
| by its duly authorized officers and its Corporate Seal to be hereunto affixed this 16TH day  |
| of August 19 95 .  |
| ot <u>August</u> , 19 <u>9.5</u> .   |
| Federal National Mortgage Association by Dovenmuehle   |
| Mortgage, Inc., a Delaware corporation, its Attorney-in-Fact   |
| S. 1 K VI.   |
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Dinah R. Stark, Assistant Secretary

Edward J. Bagdon, Assistant Vice President

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## UNOFFICIAL COPY

ORTHON COOK COUNTY CIONA'S OFFICE

06181800

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

TAMMY GRENS

I, Barting Branch, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward J. Bagdon, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the Federal National Mortgage Association, and Dinah R. Stark, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Novarial Seal this 16THday of AUGUST , A.D.,

199 5

TARMY GRENS HELEN PARKET NOVATY Public

Commission Expiration: Mark 1236

7-23-97

This instrument was prepared by: Dovenmuehle Montgoge, Inc.

1501 Woodr'erd Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

96181894

## UNOFFICIAL COPY

Stopperty of Cook County Clerk's Office