THIS INSTRUMENT WAS PREPARED BY: ~

96182460

Amcore Mortgage, Inc. P.O. Box 1687 1021 N. Mulford Rockford IL 61110-0187

0EFT-01 RECORDING \$23.50 T4001U TRAN 4253 03/11/96 12:33:80 \$(197 \$ C J *-96-182460 COOK COUNTY RECORDER

PLEASE RETURN THE RECORDED DOCUMENT TO: U

IRIS ALVAREZ ANA ROSA LOZZZ 2210 N. KENNETH CHICAGO IL 60639



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the Amcore Mortgage, Inc., a corporation duly organized and existing under the laws of the state of Nevada. having its principal office in the City or Fockford in the County of Winnebago, in the State of Illinois, do hereby acknowledge that we have received full payment and satisfaction of the monies in and by said mortuage secured, and in consideration thereof do hereby Remise, Convey, Release and Quit-Claim unto: 96182460

IRIS ALVAREZ, A SINGLE PERSON AND ANA ROSA LOPEZ, A SINGLE PERSON

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through/ or by a certain mortgage dead bearing date the 9TH day of NOVEMBER A.D. 1992/and recorded in the Recorder's office of Cook in the State of Illinois, as Document No. 92875357 and as Microfilm No.-to the premises therein described, situated in County of Cook and Siets of Illinois, as follows, to-wit:

LOT 17 IN BLOCK 2 IN DICKEY AND BAKER'S 2ND NORTHWEST ADDITION, A $^{\circ}$ VRESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JP.I.N. #13-34-113-037^l

2000 N. Kenneth Chicago Il. 60639

Property of Cook County Clark's Office

This release is made, executed and delivered pursuant to authority given by (1) Jacqueline Taylor (2) Jane Vronch of said corporation.

> IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Mortgage Banking Officer, attested by its Supervisor, and its corporate seal to be hereto affixed this 7TH day of FEBRUARY, A.D., 1996.

Amcore Mortgage, Inc.

Corporate Sea

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STATE OF ILLINOIS SS COUNTY OF WINNEBAGO 'ORNEY'S NATI**ONAL** E NETWORK, INC.

I, Jean Niesman, a Notary Public in and for sald County in the State aforesald, DO HEREBY CERTIFY, That Jacqueline Taylor and June Vronch are personally known to me to be the Mortgage Banking Officer and Supervisor of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Mortgage Banking Officer and Supervisor, they signed and delivered the seld instrument of writing as Mortgage Banking Officer and as Supervisor of said Corporation, and mused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 7TH day of FEBRUARY, A.D., 1998.

Notary Seal

Notary Public

PAGE 2 OF

OFFICIAL SEAL JEAN NIESMAN Notary Public State of Illinois My Commission Expires 11-19-98

Proberty of Coot County Clark's Office