RAUNOFFICIAL COPY

ILLINOIS FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO MINORU KITANI, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN
FEBRUARY 24, 1993 AND RECORDED IN THE RECORDED
COOK COUNTY, IN THE STATE OF ILLINOTS,
IN BOOK OF BECORDS, ON PAGE
DOCUMENT NO. 93163651/ TO THE PREMISES THEREIN DESCRIBED, SITUATED
IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AS FOLLOWS, TO WIT:

COOK CUBRY RECORDER
COOK CUBRY RECORDER
120.06 THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF

DESCRIPTION OF PROPERTY:

BLOCK: 170 SECTION:

SUBDIVISION: HIGHLANDS AT HOFFMAN ESTATES X

90182491

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC.
HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 17. 1996.

AMERICAN HOME FUNDING, INC.

HOLLANI

ASST. VICE PRESIDENT

ATTEST:

RICHARD D. GALAN ASST, SECRETARY

STATE OF VIRGINIA)

TO WIT:

COUNTY OF HENRICO)

ON JANUARY 17, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH ASST. VICE PRESIDENT AND ASST. SECRETARY BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 5-31-77

DR042 LJ2

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Baldwind Shoupin

protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements afteur times Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Londer the following described property located in Cook ***** County, Illinois:

LOT 21 IN PLOCK 170 IN THE HIGHLANDS AT HOPPMAN ESTATES XIV, BRING A SOUDIVISION OF PART OF THE MORTHEAST QUARTER OF SECTION 9 AND PART OF THE MORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, RAST OF THE THIRD PRINCIPAL MERIDIAN, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED PEBRUARY 2, 1982 AS DOCUMENT 18, 391, 665 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

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\JXX 1D NO: 07-09-212-021

which has the address of Hliners 60195 (Zip Code)

1730 MENT COURT, HOFFHAN ESTATES
("Property Address");

(Street, City),

ILLINOIS Simple Family Famile Mas/Freddle Mac UNIFORM INSTRUMENT

(AND -BRILL) is rest on .

1421-1221008 - 0012 CE) 12121 - 8MNO3 80A01MOM 9MV

Form 3014 0/80 Amended 5/91

96182494

preparal by mail to History Hadison Title

Any Too wandison to you or

Chicago Wood or

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

7777563

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MANUAL TO MANUAL

Baldwin & Sharkin 939 N. Olum Brove Road Della Collans

CH. 6017

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