RECORD AND RETURN TO: CASTLE & CASTLE, P.C.

-96-182609

1099 18TH STREET, SUITE 2200

DENVER, COLORADO 80202

--- SEND ANY NOTICES TO ASSIGNEE----

JEFF OF RECERBIRG

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COOK COUNTY RECORDER

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XRF0259~049~0032

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995

Tax Parcel #: 29-30-129-027 4 028

Assignee:

NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Addross:

3232 NEWARK DRIVE

MIAIUSPURG OHIO 45342

Assignor:

NORWELT MORTGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FITTH STREET

DES MOINES JONA 50309

Mortgagor/ Grantor: WILLIS RICHARDS, JR., A WIDOWER AND NOT SINCE REMARRIED

Property Address: 17093 S TRAFET AVENUE.

HAZEL CREST, ILLINO'S 60429

96182609

Date of Mortgage/Deed of Trust/Security Deed. APRIL 29, 1992

Recording date of Mortgage/Deed of Trust/Security De. id: MAY 01, 1992

County of Recording: COOK, ILLINOIS Instrument No.:

INSTRUMENT 92298680

TAX ID#29-30-129-027

AND 29-30-129-026

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and auticlency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of Indebtedness (the "Note"), said Note having an 80,500.00 , together with interest, asoured thereby, together with original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the sald assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which consillutes a lien on the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said properly unto the said assignce forever, subject to the terms contained in said Security instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above NORWEST MORTGAGE, INC. A CALIFORNIA written. CORPORATION

Attest:

By:

TARI HAMILTON VICE PRESIDENT

A CHORN

(SEAL)

Page tof 8

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Property of Cook County Clerk's Office

#### **ACKNOWLEDGEMENT**

State of COLORADO

DENVER

County 88:

day of NOVEMBER

)|8 13T

88

VICE PRESIDENT

of NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said

instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I herounto sot my hand and official soak

08/01/98

**Date Commission Expires** 

Notary Public

CRAIG B. HONEKER

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

**Notary Address** 

My Commission Lapres # 1 74

This instrument prepared by:

CAREN (A) OBS CASTLE

CASTLE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

:515260X

Property of Coot County Clerk's Office

00157909CL 7554290 165817571 KRF0259-049-0032

#### **EXHIBIT A**

(Legal Description)

LOTS 30 AND 31 IN ELOCK 5 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, OF THE SOUTH 1/2 OF THE NOPTHMEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL BERIDIAN, ALSO THE EAST 1/2 OF SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 16 FIET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX 1.0. \$23-30-129-027 (AND) 29-30-129-028

96182609

Proberty of Cook County Clark's Office