

UNOFFICIAL COPY

-96-182629

RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

00135819CL
7428316
165726846
XRF0259-046-0099

DEPT-01 RECORDING 125.50
T30015 TRSN 1913 03/11/96 10:08:00
\$1292.4 TR *--96--182629
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995 Tax Parcel #: PIN 14-20-126-033
Assignee: NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address: 3232 NEWARK DRIVE
MILMSBURG OHIO 45342

Assignor: NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address: 405 S.W. FIFTH STREET
DES MOINES IOWA 50309

Mortgagor / Grantor: LINDA FINLEY BELAN DIVORCED AND NOT SINCE REMARRIED AND SUSAN
DIMICK WIDOWED AND NOT SINCE REMARRIED

Property Address: 1206 WEST ADDISON STREET UNIT #1,
CHICAGO, ILLINOIS 60657

Date of Mortgage/Deed of Trust/Security Deed: NOVEMBER 07, 1991

Recording date of Mortgage/Deed of Trust/Security Deed: NOVEMBER 12, 1991

County of Recording: COOK, ILLINOIS

Instrument No.: INSTRUMENT 91592975

PIN 14-20-126-033

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KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 191,250.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Attest:

By:

TARI HAMILTON
VICE PRESIDENT



25.50

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER 1995, by TARI HAMILTON VICE PRESIDENT

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of NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

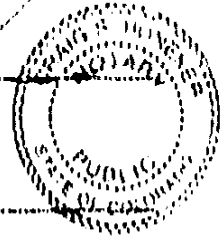
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires

Notary Public
CRAIG S. HONEKER



1099 18TH STREET, SUITE 220 DENVER COLORADO 80202

Notary Address

By Commission Expires 08/01/98

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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EXHIBIT A (Legal Description)

UNIT NUMBER 1 IS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 21 AND THE EAST 5 FEET OF LOT 22 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A PART OF THE NORTH EAST CORNER THEREOF WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20 AFORESAID) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91241677, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 14-20-126-033

Cook County Clerk's Office

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