

UNOFFICIAL COPY

LOT 60 IN C. J. ROSE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96182906

THE ENCLOSED RELEASE IS UNRECORDED.

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER.

#381708

TAX. I.D. # 17-05-324-039

814 NORTH NOBLE,

CHICAGO IL 60622

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DAVID I. NOVICK, A SINGLE MAN

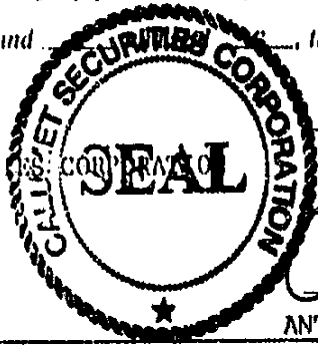
to MORTGAGE FUNDING GROUP

on 1st day of JULY 19 92, calling for \$ 135,000.00 and recorded in Mortgage Record No. 92508226 in COOK County, ILLINOIS

State of ~~Indiana~~ has been fully paid and satisfied, and the same is hereby released.

WITNESS, THE hand of CALUMET SECURITIES CORPORATION, this 15th day of JANUARY 19 96

ASSIGNED TO CALUMET SECURITIES CORPORATION



CALUMET SECURITIES CORPORATION

DONALD L. MOOERS, VICE PRESIDENT

ANTOINETTE S. SHETTLES, ASST. VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me the undersigned, a Notary Public in and for said County, this 15th day of JANUARY 19 96

DONALD L. MOOERS, VICE PRESIDENT

ANTOINETTE S. SHETTLES, ASST. VICE PRESIDENT

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

CAROLE ANN FURTYO-PANOZZO Notary Public.

5/20/99

My Commission expires

This instrument prepared by: DONALD L. MOOERS, VICE PRESIDENT COUNTY OF RESIDENCE: LAKE
CALUMET SECURITIES CORPORATION P.O. BOX 208 SCHERERVILLE IN 46375

1401-7577951 lal
Warrens CT7

230
20
PET

96182905

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mail to:

Anne S. Spiselman
814 North Noble
Chicago, IL 60622

Property of Cook County

• DEPT-01 RECORDING \$23.00
• T#0012 TRAM 9546 03/11/96 10:39:00
• #0562 + ER *-96-182906
• COOK COUNTY RECORDER
• DEPT-10 PENALTY \$20.00

Release of Mortgage	_____	_____	_____	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____	_____	_____	_____
Received for record this _____ day of _____ at _____ o'clock _____ M., and recorded in Mortgage Record No. _____ of _____ page _____									
Recorder _____	County _____	Audited by _____							

96182905