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96182911

FHA CASE NO. 131-1333984-203
TAX ID NO. 28-24-421-021

Mail To:

Gloria Wallace
16516 Oxford Drive
Markham IL 60426

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9546 03/11/96 10:55:00
#0570 # ER *-96-182911
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

23 PM

75-53-040 SH 1A11

MORTGAGOR: Leonard Armstrong and Gladys Armstrong, His Wife
MORTGAGEE: Prospect Federal Savings and Loan Association of Chicago

CKR 16516 Oxford Dr

DATED: May 12, 1970

RECORDING DATE: June 23, 1970

DOCUMENT NO.: 25-08-693

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOUNT OF DEBT: \$12,800.00

Reg 95249290

PROPERTY DESCRIPTION: LOT FOUR (4) IN BLOCK ELEVEN (11) IN CANTERBURY GARDENS UNIT NO. 3, A RE-SUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 9, 1957, AS DOCUMENT 1747357.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson, Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

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BOX 333-CT1

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11/03/2013 10:00

Property of Cook County Clerk's Office

11/03/2013 10:00

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Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: Debra F. Robinson (SEAL) *DFR/2/96*
Authorized Agent

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Lisa Simon, a Notary Public in and for Cook County, Illinois, do hereby certify that Debra F. Robinson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 20 day February 1996

OFFICIAL SEAL
LISA SIMON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 8, 1999

Lisa Simon
Notary Public

My Commission expires: 6-8-99

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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