

UNOFFICIAL COPY

96182076

When Recorded Mail To: THE LOAN CENTER
1806 W. 95TH ST.
CHICAGO, IL 60643

DEPT-01 RECORDING \$23.50
T0011 TRAN 0696 03/11/96 13:07:00
#3131 RV *-96-182076
COOK COUNTY RECORDER

Loan No. *108375*

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC.
4520 W. LAWRENCE AVE., CHICAGO, IL 60630

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN L. BAKER AND JENNIFER D. BAKER, HIS WIFE

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever

may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of AUGUST, 1994, and

recorded in the Recorder's Office of COOK County, in the State of as Document No. 94791441 in Book

of records, Page, to the premises therein described, as follows, to-wit:

THE NORTH 15 FEET OF LOT 31 AND SOUTH 18 FEET OF LOT 32 IN BLOCK 3 IN SECOND MANNEL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 25-15-313-012

108375 Prairie Chicago, Ill 60628

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and

privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

4001 (9402)

2/94

VMP MORTGAGE FORMS - (800)521-7291

Printed on Recycled Paper

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300

Lombard, IL 60148

96-818



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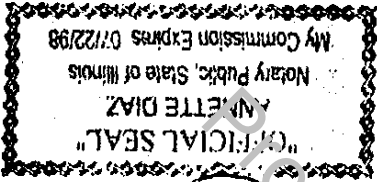
(Address)

4520 W. LAWRENCE AVE., CHICAGO, IL 60630

(Name)

GREDDICORP, INC.

This instrument was prepared by:



Notary Public

Annette Diaz

day of MARCH 1ST 1996

1996

Given under my hand and Notarial Seal, this

free and voluntary act, for the uses and purposes therein set forth. personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their

DAVID CHIRBAS, VICE-PRESIDENT AND RICHARD R. WHITE, SECRETARY

THAT

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY

STATE OF ILLINOIS
COUNTY OF COOK

RICHARD R. WHITE, SECRETARY

Attest:

DAVID CHIRBAS, VICE-PRESIDENT

By:

David Chirbas

1996

1996

WITNESS

UNDER MY hand and seal, this 1ST

day of MARCH

Loan Number:

PF:

921028196