

UNOFFICIAL COPY

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed

DEPT-01 RECORDING
180072 * 180072 * 03/11/95 * 125.00
60972 * 60972 * 600K COUNTY RECORDER

95053793

RELEASE DEED (Illinois Corporation)

75-72-819 J

Known all Men by these Presents, That the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association existing under the laws of the State of Illinois, for and in consideration of the payment of indebtedness secured by the Mortgage or Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto James Pragevich and Hermine Pragevich, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 23rd day of March A.D. 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 04-05-93 as document No. 93249964

Legal: See Reverse Side of This Release
P.I.N.# 10-33-117-035

In the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Loan Officer, and attested by its Loan Processor this 7th day of November A.D. 1995

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE,
A National Banking Association

By

David Peshek

Loan Officer

Attest

Sam Varghese

Loan Processor

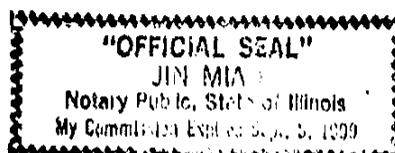
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named David Peshek and Sam Varghese of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Loan Officer and Loan Processor respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Loan Processor then and there acknowledged that said Loan Processor, as custodian of the corporate seal of the said Bank, caused the Corporate seal of said to be affixed to said instrument as said Loan Processor own free and voluntary act as this free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
First National Bank of Morton Grove (Commercial)
November 7, 1995
Notary

11/07/95



BOX 333-CTI

[Signature]

96183576

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Property of Cook County Clerk's Office

Prepared by
FN BK of Morton Grove
Morton Grove Illinois

Mail to:

James Pragoŭich

Hermīna Pragoŭich

6806 N. Algonguin

Chicago Ill. 60646

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007572819 SK
STREET ADDRESS: 6806 N. ALGONQUIN
CITY: CHICAGO *Illinois* COUNTY: COOK
TAX NUMBER: 10-33-117-035-0000

LEGAL DESCRIPTION:

LOT 22 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 22, 27.43 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 22 TO A POINT ON THE WEST LINE OF SAID LOT 22, 21.69 FEET NORTH (AS MEASURED ALONG SAID W LINE) OF THE SOUTHWEST CORNER OF SAID LOT 22, ALSO THAT PART OF LOT 21 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 21, 16.55 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 21, ALL IN BLOCK 7 IN EDGEBROOK ESTATES A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$25.00
10012 TRAN 9351 03/11/96 13:16:00
10972 ER *-96-183576
COOK COUNTY RECORDER

96183576

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