

UNOFFICIAL COPY

96183611

BELL FEDERAL SAVINGS AND
LOAN ASSOCIATION
RELEASE OF MORTGAGE
LOAN NO. 87111969

1978
759928433

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING \$23.00
7#0012 TRAN 9552 03/11/96 15:29:00
\$1010 # ER *-96-183611
COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM A. BAUDIN, A WIDOWER

23 RP

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded ~~in~~ in the Recorder's ~~Register's~~ office of COOK County, Illinois, in Book ---, on page ----, as Document No. 8637653 to the premises therein described to-wit:

UNIT NUMBER 5-1-"I" IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUB-DIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2420 Brandenbury Ct, Unit 1
Arlington Heights, Il. 60004

Tax ID#: 03-21-402-014-1128

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 9th day of January 1996

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President

Attest: [Signature] Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY" J. Archibald
Bell Federal Savings 79 West Monroe Street
and Loan Association Chicago, Illinois 60603

Mail to:

MICHAEL MORAN
121 S WILKES RD #201
ARLINGTON HTS, IL 60005



Recorder's Box No.

BOX 233 ST1

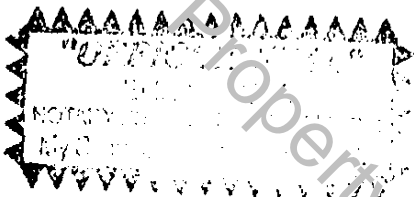
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Elia Sequa
Notary Public

96183611

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