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RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mention a, and the cancellation of all the notes thereby secured. and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES H. HARMKE AND IRIS M. HARMKE, HIS WIFE, 2603 CAMPBELL STREET, ROLLING MEADOWS, IL 60008 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ of records, on page ___ as DOCUMENT NO. 92233938, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

. DEPT-01 RECORDING \$23.50 . T\$0009 TRAN 1336 03/11/96 15:23:00 . \$3072 \$ RH *-96-183924 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

35 %

LOT 683 IN ROLLING MEADOWS, UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 25, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CHERYL-WISE.

·04/1/4

96-20817

Together with all the apputtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-25-309-017

Address(es) of premises: 2603 CAMPBELL STREET, ROLLING MEADOWS, IL 60008

Witness OUR hands and seals, this 29TH day of FEBRUARY . 19.96

CORPORATE SERVICES OFFICER (SEAL)

JAMES J. OWEN, ASSISTANT VICE PRESIDENT

3618392

UNOFFICIAL COPY

| STATE OF ILLINOIS |) co | | |
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| COUNTY OF COOK |) ss. | | |
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| i, the undersigned, a | notary public in and for the | he said County, in the | State aforesaid, DO HEREBY CERTIFY that |
| CHERYL WISE , CORPOR | ATE SERVICES OFFICE | R, and <u>JAMES J.</u> | OWEN . ASSISTANT VICE PRESIDENT, |
| personally known to me to be | the same persons whose na | ames ARE subscribed to | o the foregoing instrument, appeared before me |
| this day in person and acknowle | edged that they as such HA | VE signed, sealed and | delivered the said instrument as THEIR free and |
| voluntary act, for the uses and | purposes therein set forth | | |
| | 9 | | |
| Given under my hand and offic | cial seel this <u>29TH</u> day | of FEBRUARY, | 19 <u>96</u> . |
| and the same | 111 Oall | | |
| - January 1 | Miria St | | \$************************************* |
| Notary Public | | | "OFFICIAL SEAL" |
| Commission expiresMA | Y 28, 1996 | <u>/</u> | PATRICIA MARZULLO Notary Public, State of Illinois |
| | | | My Commission Expires 5/28/96 |
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| PLEASE MA!L RECORDED | | | |
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| <u>ක</u> ස | | | CHICAGO, ILLINOIS 60603-2093 |
| This instrument prepared by: | | | |
| This instrument prepared by: | HARRIS BANK ARLI f/k/a Suburban Bank o | | |
| | | → | |

ROLLING MEADOWS, IL 60008

3250 KIRCHOFF ROAD