UNOFFICIAL COPY

DEPT-11 TORRENS

\$23,50

T#0013 TRAN 4041 03/11/96 15:53:00

\$2488 \$ FM *-96-183960

COOK COUNTY RECORDER

RETURN TO: Wheatland Title 568 W. Galena Aurora, IL. 60506 HU95 CO 1749



96183960

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY 1	IHESE PRESE	THA! THE	AMERICAN GENER	RAL FINANCE	
	(1)				
 a Corporation existing good and valuable co Release and Quit-Ciali 	onsiderations, 🖈	he receipt whereof is	hereby confessed		
of the County of				ht this interest o	leim or domand
whatsoever it may hav					
of MAY					COOK
County, in the State of					
to the premises therein				and	State of Illinois.
IN TESTIMONY WHE	REOF, The said	STEVEN J. CF	'AISTIAN		
hath hereunto caused				ttested by him	duly acting
for said this28th_	_ day of	AUGUST		,	•
	STEV	EN J.CHRISTIAN			
				· · · · · · · · · · · · · · · · · · ·	
	Бу			· O	Attorney-In-Fact
State of Illinois)) as. ounty)			0/5	
STEVEN CHRIST	PIAN	in an	d for said County in	the State af vers	id. DO HEREBY
CERTIFY That			-		1 -
Attorney-in-Fact of the	corporation, h	aving been duly autho	rized to execute the	toregoing Relea	se of Mortoage.
did appear before me	this day in pers	on and acknowledged	that as such Attorn	ey-in-Fact he sig	ned, sealed and
delivered said instrum	ient as Attornes	/-In-Fact for said Com	poration pursuant to	authority and po	wer of attorney
given by said corpora purposes therein set for	ition having exe	cuted the same as h	is free and voluntar	y act and deed fo	or the uses and
	GIVEN under m	y hand and seen this	28th day c	AUGUST	1986
	** *********	•	=		
J. OFFICIAL	SEAL	_ STEVI	EN J. CHRISTIAN		
My Commission Stand	SEAL }	STEVI	EN J. CHRISTIAN		
My Company of the My Company o	HRISTIAN	STEVI	EN J. CHRISTIAN		Notary Public
My Congression stone No TANY VOLICE ST MY COMMISSION EX This MACHINE MACHINE PROPERTY	HRISTIAN ATE OF ILLINOIS	STEVI 	EN J. CHRISTIAN		Notary Public
My Company Postic. ST MY COMMISSION ST This STATEMENT PROPERTY OF	PRES:03 TOTAL	ELLOWS (Na	8 1 a		Notary Public
My Congression stone SIEVEN J C MY COMMISSION ST This SACRAMA DIRECTOR 228 MCHENRY	PRES:03 TOTAL	ELLOWS	8 1 a		Notary Public

96183960

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME		
ADDRESS		
CITY		
DATE	INITIALS	_

RELEASE DEED BY CORPORATION CONTRACTOR CONTR

LOT 13 AND THE SOUTH 3 FEET OF LOT 14 IN BLOCK 2 IN PITNER AND SON'S TRIND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1201 FOWLER, EVANSTON IL. 60202 INDEX NO. 10-24-101-025