

# UNOFFICIAL COPY

2 All

96183048

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KGRANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

7591264 / 9610720J

DEPT-01 RECORDING \$23.00  
T00012 TRAN 9547 03/11/96 12101100  
0715 # ER \*-96-183048  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PARK MORTGAGE of ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96183047, for the property legally described as follows:

LOT 11 IN RESUBDIVISION OF BLOCK \* in SMALL'S ADDITION OF LAGRANGE A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF 8TH AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1893 AS DOCUMENT NUMBER 1873972, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Handwritten initials*

96183048

PIN 15-33-314-019-0000

Which has the address of: 504 N LAGRANGE RD

LAGRANGE PARK

(street)

(city)

60526 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and Instrument(s) secured thereby are delivered herewith to Assignee.

# BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of FEBRUARY, 1996.

BY: [Signature]  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 23rd day of FEBRUARY, 1996, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, of \_\_\_\_\_ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.



[Signature]  
Notary Public

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