

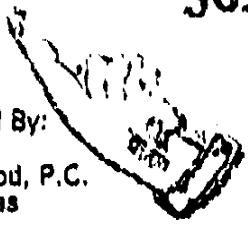
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State of ILLINOIS
County of COOK

Pool Number: 48546/INV# 1853205425
Loan Number: 400091883

After Recording Mail to:
Youngblood & Youngblood, P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

96183079



DEPT-01 RECORDING \$23.50
T00004 TRAN 5557 03/11/96 13140180
43933 \$ L.F * - 76 - 183079
COOK COUNTY RECORDER

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Youngblood, P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

Assignment of Real Estate Mortgage

For Value Received, Lomas Mortgage USA, Inc. (f/k/a The Lomas & Nettleton Company), a corporation organized under the laws of Connecticut, whose address is 1600 Vicoroy Drive, Dallas, Texas 75235, hereby grants, assigns and transfers to First Nation wide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated MARCH 30, 1987, executed by WAYNE P. SKOPEK AND ELEANOR J. SKOPEK to NORTHERN CONTINENT CAPITAL FUNDS, LTD. and recorded as Document #87246082 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 3629 W. 61ST STREET, CHICAGO IL, referable to PTN # 19-14-315-035, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): n/a

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed on February 8, 1996 to be effective as of October 2, 1995.

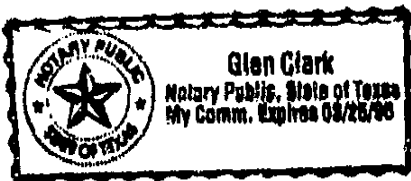
96183079

Lomas Mortgage USA, Inc.

By:
Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this February 8, 1996, by Eldon L. Youngblood, Vice President of Lomas Mortgage USA, Inc., a corporation, on behalf of the said corporation.



Notary Public

23.50
jm

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EXHIBIT A

LOT 37 AND THE WEST 12 1/2 FEET OF LOT 38 IN BLOCK 2 IN FISHELL'S ADDITION TO CHICAGO LAWN BEING A
SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH EAST 1/4 OF THE SOUTH
WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

400091883

• Pool 46344

IL - COOK

WAYNE P. SKOPEK AND ELEANOR J. SKOPEK

LOW1872R05-U604

96183079

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