

96183164  
**UNOFFICIAL COPY**

DEPT-01 RECORDING \$25.00  
T00012 TRAN 9548 03/11/96 12:34:00  
0757 + ER \*-96-183164  
COOK COUNTY RECORDER

96003446  
7593731 07/18/91

CFC Loan # 3120676

**KNOW ALL MEN BY THESE PRESENTS**  
That **COUNTRYWIDE FUNDING CORPORATION**  
of the County of **COLLIN** and State of **TEXAS**  
for and in consideration of one dollar, and for other good and  
valuable considerations, the receipt whereof is hereby acknowledged,  
do hereby remise, release, convey and quit-claim unto:

Name(s)..... **WILLIAM A KRAWCZYK AN UNMARRIED**  
**MAN AND GINA L KRAWCZYK AN**  
**UNMARRIED WOMAN**  
**PIN 28-17-402-021**

Property Address..... **15719 S PEGGY LANE U**  
**OAK FOREST, IL**

heirs, legal representatives and assigns, all the right, title  
interest, claim, or demand whatsoever it may have acquired in,  
through, or by a certain mortgage bearing the date **6/24/94**  
and recorded in the Recorder's Office of **COOK**  
County, in the State of Illinois in Book \_\_\_\_\_ of Official  
Records Page \_\_\_\_\_ as Document Number **94561345**, to the  
premises therein described as situated in the County of  
**COOK**, State of Illinois as follows, to wit:

**SEE ATTACHED LEGAL**  
\_\_\_\_\_  
\*  
\_\_\_\_\_  
\*  
\_\_\_\_\_  
\*  
\_\_\_\_\_  
\*  
\_\_\_\_\_

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

WITNESS my hand and seal this 13 day of February,  
1996.

**COUNTRYWIDE FUNDING CORPORATION (SEAL)**

*Amy McAlister*  
**AMY MCALISTER (SEAL)**  
**ASSISTANT SECRETARY**

**BOX 333-CTI**

2500  
15

96183164

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

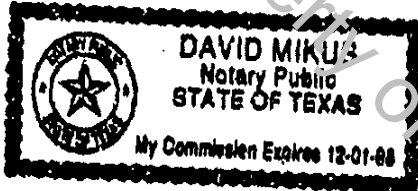
STATE OF TEXAS )

COUNTY OF COLLIN )

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY MCALLISTER ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal,  
this 13 day of February, 1996.



*David Mikus*  
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

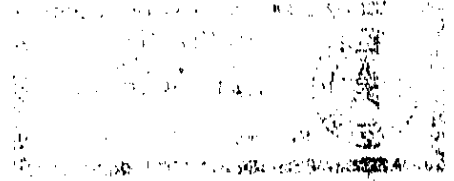
Mail Recorded Satisfaction To: Countrywide Funding Corp.  
6400 Legacy Drive  
Department PTX-41  
Plano, TX 75024  
CFC Loan # 3120676

DCF1401

96183164

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNIT 4-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HERIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

94561315

96183109

UNOFFICIAL COPY

Property of Cook County Clerk's Office