

# UNOFFICIAL COPY

Legal Forms Release of Mortgage February 1985  
or Trust Deed  
(Illinois)

## 96183317

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T00011 TRAN 0701 03/11/96 14146100  
#3262 + RV # -96-183317  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

That Argonne Credit Union, Under the Laws of the State of Illinois of the County of DuPage and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 10th day of June 19 88, made by Victor R. Markiewicz and Connie S. Markiewicz, his wife, in joint tenancy to Argonne Credit Union 9700 South Cass Avenue Argonne, IL, 60439 and recorded as document No. 88255893 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of \_\_\_\_\_ of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION of premises: See Attached.

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Permanent Real Estate Index Number(s): 22-29-417-013  
Address(es) of premises: 1134 Gillian Street Lemont IL, 60439  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.  
Witness my hand and seal this 4th day of March 1996.

*[Signature]* (seal)  
P.A. Senning, Vice President (seal)

STATE of Illinois  
COUNTY of DuPage

Return recorded copy to:  
Mr. Markiewicz  
1134 Gillian St.  
Lemont, IL. 60439

This instrument was prepared by:  
Terri Earls  
9700 South Cass Ave.  
Argonne IL. 60439



I, Terri Earls  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that P.A. Senning Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purposes therein set forth.  
Given under my hand and official seal, this 4th day of March, 1996

*[Signature]*  
Notary Public  
Commission expires 11-29-99

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LOT 58 IN HILLVIEW ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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