When recorded return to:
LAWYERS TITLE INS. CORP.
ONE FIRST NATIONAL PLAZA
STE.3250 ATTN: RELEASE DEPT
CHICAGO, IL 60603
Loan No 12498473

. DEPT-01 RECORDING

\$23.50

. T#0014 TRAN 2834 03/12/96 10:07:00

+0638 + JW ₩-96-184461

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANDRES VILLADA AND MARIA VILLADA AND EUSEBIO VILLADA AND NICOLPEA EANDERA

bearing the date 11/21/94 and recorded in the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 95204040

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:2920 N SACRAMENTO CHICAGO, II, 60618

dated 02/15/98 GE CAPITAL MORTGAGE SERVICES, INC. DTI14

96184461

By:

ASST. VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS
The foregoing instrument was acknowledged before me on 02/15/55
by SUSAN MEYER the ASST. VICE PRESIDENT
of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

GE

IN THE PROPERTY.

Public

CAROL L MOREY
NOTARY PUBLIC — NOTARY SEAL
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. JULY 7,1999

M. Commission Lat.

95-04679

Property of Cook County Clerk's Office

EXHIBIT 'A'

LOT 11 IN BLOCK 1 IN STOREY AND ALLEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY COUNTY, ILLINOIS. 13-25-122-034 VOLUME 528

LAWYERS TITLE INCURANCE CORPORATION
10 SOUTH DEARPORN, SUITE 3250
CHICAGO, ILLIMOR, 60603 3043

96184461

MAIL TO:

2920 M. Sucrement & Chicago, AL 60616

Property of Cook County Clerk's Office