

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96184570

96-07784 LTC

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2844 03/12/96 13:22:00
#0752 JW #-96-184570
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 327
Loan No: 08544988
Borrower: CALVIN FRANKLIN
Permanent Index Number: 20-35-121-033

Date: Effective March 1, 1996

Owner and Holder of Security Instrument ("Holder"):

BRITE MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: March 1, 1996
Original Amount: \$ 56,500.00
Borrower: CALVIN FRANKLIN AND GWENDOLYN FRANKLIN, HIS WIFE
Lender: BRITE MORTGAGE, INC.

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

THE NORTH 11 WEST OF LOT 50 AND LOT 51 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER OF ANTHONY AVENUE IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 8237 SOUTH RIDGELAND, CHICAGO, ILLINOIS 60617

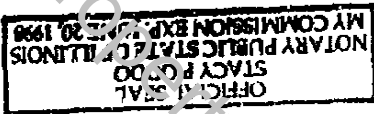
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

02518196



My commission expires: _____
Notary Public in and for _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE (IN) _____ 1ST day of MARCH, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR _____ known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said BRITE MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

By: _____
CYNTHIA GRABLE, OPERATIONS OFFICER
State of ILLINOIS
County of DUPAGE

BRITE MORTGAGE, INC.
BY ACCUBANC MORTGAGE CORPORATION
AS ITS ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.