

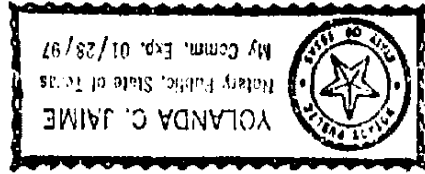
UNOFFICIAL COPY

PRIL - 082395KT - 6017

Paid in Full: 96-01-31
Requested by: Y JAIME

Notary Public in and for the
State of Texas

[Handwritten Signature]



The foregoing instrument was acknowledged before me on FEBRUARY 24, 1996, by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.

State of Texas
County of Bexar



By *[Signature]*
Ray Johns
Vice President

Loan America Financial Corporation

Executed on FEBRUARY 24, 1996.

Permanent Index Number(s) : 18-03-312-022

LOT 13 IN LEONARD BLOOM AND COMPANY'S ADDITION TO CONGRESS PARK A SUBDI-
VISION IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 10TH, 1995 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page document No. 95190345, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
WILLIAM J SUHRBUR AN UNMARRIED MAN
Know All Men by these Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto

Recorder's Stamp

Name and Address of Preparer:
BanPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78215-7524
Loan Number 10975664

Mail To:
WJ SUHRBUR
4404 MADISON AVE
BROOKFIELD, IL
60513-2314

RELEASE DEED

96184788

DEPT-01 RECORDING 423.50
140009 TRAM 1353 03/12/96 12:50:00
43312 + RH * -96-184788
COOK COUNTY RECORDER

88218196

UNOFFICIAL COPY

96181788

Property of Cook County Clerk's Office