## **UNOFFICIAL COPY**

96184792

## Release of Mortgage

LOAN #:5419158

PIF DATE: 02/13/96

PIN# 18-05-216-085-0000

DOC #: 94-887962

. DEPT-01 RECORDING

\$23.50

- . T40009 TRAN 1353 03/12/96 12:51:00
- . \$3316 + RH #-96-184792
- COOK COUNTY RECORDER

23 30

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated OCTOBER 14, 1994 made by, FAUSTIN A. PIPAL, JR. AND MAUREEN P. PIPAL, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgaged, recorded as Document Number 94-887962 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

LOT 1 IN JAMES S. BORNHOEFT RESUPDIVISION OF PART OF ORIGINAL LOTS 5, 6, 12 AND 13 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 32 POPLAR PLACE, LAGRANGE, 17, 60525

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFIGURATE OF THE FIRST NATIONAL BANK OF

CHICAGU

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Dennis J. Noonan, Senior Vice President

Date: February 16, 1996

State of Illinois County of DuPage

On February 16, 1996, the foregoing instrument was acknowledged before me, a notary public comparissioned in DuPage County, Illinois, by Dennis J. Noonan, Schior Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation.

PATALTIA TO FOLIN 1

Patricia Turman, Notary Public

My Commission Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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Property of Coot County Clert's Office

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