## THE MONOFFICIAL COPY

## RELEASE OF **MORTGAGE BY** CORPORATION

Presents. that the FIRST NATIONAL BANK OF BLUE ISLAND. corporation 8 existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does have by Remise Convey, Release and Quit-Claim unto

96184886

DEFT-01 RECORDING

\$23.08

T10010 18AN 4270 03/12/96 11:52:00 44378 4 CJ \*-96-184886 000K COUNTY RECORDER

JESUS AGUILAR, JR. AND ALICIA AGUILAR, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date AUGUST 25, 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 95-631128, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE SOUTH 2 FEET OF LOT 2 AND THE NORTH 50 FEET OF THE EAST 134 FEET OF LOT 4 IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, FLANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-36-203-015

COMMON ADDRESS: 12748 S MAPLE, BLUE ISLAND, IL

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IN TESTIMONY WHEREOF,	the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused its corporate seal to be affixed, and these
	presents to be signed by its ASST. VICE-PRESI., and
	attested by itsSECRETARY, this FEBRUARY
	16, 1996.
	-1/2/2/2/20
	By: 1 Dally ff helling
sea/	Attest: Dawn R. Broken
	Allest. /State/ N. Balkar
0	
*======================================	
STATE OF ILLINOIS }	
COUNTY OF COOK } \$8.	
I THE UNDERSIGNED & NOT	iry Public in and for said County in the State aforesaid, DC
KEREBY CERTIFY that DOR	O'RY N. PHILLIPS personally known to me
to be the ASST. VICE_PRES	
ISLAND, and DAWN BRONS	ON , personally known to me to be the
SECRETARY of sa	id corporation whose names are subscribe. to the foregoing
	e this day in person and severally acknowledged that in the
	ty, they signed and delivered the said instrument of writing
	of said corporation (c) is affixed thereto pursuant to authority
	said corporation as their free and voluntary act, and as the
forth.	ed of said corporation for the uses and purposes therein se
iorui.	
Given unde	or my hand and notarial seal this units 2-23-96
	1,0
OFFICIAL SEAL DOLORES LAUSENDEN	re Krusenash
NOTARY PLACE NATIONAL SKILL N	lotary Public
My COMMUNICATION FOR STATE TO THE STATE OF T	lotary Public
The second of th	
Document Prepared by: Evely	n B Topolski, P O Box 1483, Homewood, Il 60430
Datum Danimana a	<b>9</b>
Return Document to:	<u> </u>
GLFR - CR ADMIN	9618488
P O BOX 1483	
HOMEWOOD, IL 60430-0483	$\tilde{m}$
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