SE/A PERSA BURBA DICTOR	96184936					
WARRANTY DEED 1						
THE GRANTOR, I	net toget become that a 477.5	a				
Edward McDaniels, a widower I	. 150010 TRAN 4071 63/10/96 10:23:00 44-20 0 CJ *-96-184936					
of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to  Aquilino Moreno, Elfega Salazar in joint tenancy the following described Real is at situated in the County of Cook in the State of Illinois, to wit:  (LEGAL DESCRIPTION ATTACHED)  2005334 2935m	, (non (ount) recorder					
MERCURY TITLE COMPANY	2550	•				
hereby releasing and waiving all rights under and by Illinois.	4,					
SUBJECT TO: covenants, conditions, and restriction	ons of record,					
Document No.(s); and General Taxes for 1995; Permanent Real Estate Index Number(s): 19-13-210 Address(es) of Real Estate: 5616 S. Artesian, Chica	<u>0-022-0000</u>					
Dated this 8th day of	f March, 1996.					
Edward Millanus (SEAL)	(SEAL)					
(SEAL)	(SEAL)					

Property of County Clerk's Office STATE TRANSPORTED TO 10 0 1 9 E WIND BANK WAR Assisted free man

36184936

State of Illinois, County of Cook, ss. 1, the undersigned, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that

Edward McDaniels, a widower

personally known to me to be the same person(s) whose name is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed, and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

SEAL SEAL JUSAN J. MCATEE

								7 (	٠,
Given under	my hu	nd and	official	seal.	this	8 th day	of March.	/1998	7
<del></del>			1 6			2.0	$\sim N/3$	1,	L

This instrument was prepared by Walla;h & Braun, 218 N. Jefferson St., #400, Chicago, IL 60661.

SEND SUBSEQUENT TAX BILLS TO:

Mail To:

OR

RECORDER'S OFFICE BOX

2000年 - 全省提供基本基础

Property of Cook County Clerk's Office

THE SOUTH 20 FEET 10 INCHES OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROTHERS' GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT, HERETOFORE CONVEYED TO COOK COUNTY OF CO THE SOUTH PARK COMMISSIONER) IN COOK COUNTY, ILLINOIS.

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