## 36184155

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) UTION: Consult a favorage and favor

BY CORPORATION (ILLINOIS)	00104100
CAUTION: Consult a lawyer before using or acting under this form.  Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
RELEASE DEED	
MAIL TO:	DEPT-01 RECORDING \$23.50 T\$0014 TRAN 2822 03/12/96 09:10:00
NAME & ADDRESS OF PREPARER: Theresa Zukoski, Mld-City National Bank	. \$0527 \$ JW #-96-184155 . COOK COUNTY RECORDER
7222 W. Cermak Road	0252
North Riverside, II. 60546	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That A National Banking Association	The Mid-City National Bank of Chicago,
of the County of Cook and State of lilinois	for and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter mintioned, and the cancell	ation of all the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, do we lierely REMISE, I	RELEASE, CONVEY, and QUIT CLAIM unto (NAME AND ADDRESS)
David G. Nelson, A Bachelor, whose addres	
through or by a certain Mortgage, bearing date the 19th Office of Cook County, in the State of Illinois, in	tim or demand whatsoever he may have acquired in,  December , 19 94 , And recorded in the Recorder's book of records, on page , as document No. ituated in the County of Cook
State of Illinois, to wit:	
LOTS 9, 10 AND THE SOUTH 1/2 OF I THE SOUTHWEST 1/4 OF SECTION 11, OF THE THIRD PRINCIPAL MERIDIAN,	TOWNSHIP 39 NORTH, RANGE 12, EAST IN COOK COUNTY, ILLINOIS
29018 REI TITLE SER	3 ) F3-658 10F2 CT
	ST ST
together with all the appurtenances and privileges thereunto belonging	ng or appertaining.
Permanent Real Estate Index Number(s): 15-11-325-007  Address(es) of premises: 517 S. 8th Avenue Maywood	8 15-11-325-008 1, 11. 60153
	day of March 19 96

Vice President Form MCNB-63 (12/94)

ce President

UNOFFICIAL COPY STATE OF | Illinois COUNTY OF \_ Cook , a notary public in and for said County, ı. Jean Long in the State aforesaid, DO HEREBY CERTIFY that Joey L. Culbertson personally known to me to be the Vice President of The Mid-City National Bank , a National Banking Association Assistant Vice personally known to me to be the President corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing between me this day in person and severally acknowledged that as such Vice President and Assistant Vice President ጽሑዡክኝኛthey signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 5th day of Notary GIVEN under my hand and NOTARY PUBLIC STATE OF ILLANOR FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE CH'S OFFICE TRUST WAS FILED. ITHE MID-CITY NATIONAL BANK RELEASE DEED 7222 WEST CERMAK ROAD By Corporation ADDRESS OF PROPERTY