

514403500

UNOFFICIAL COPY

FORM NO. 835  
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 2990 03/12/96 08:59:00  
#1854 RC \*-96-184280  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

96184280

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That 1500 Kingsbury <sup>23.50</sup>  
Limited Partnership <sub>20.00</sub>

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Instalment <sub>Note</sub> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto Richard & Geraldine Bieniek  
(NAME AND ADDRESS)  
Re: 6742 So. Archer Avenue, Chicago, Illinois  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Instalment  
may have acquired in, through or by a certain Note, bearing date the 19<sup>th</sup> day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92825992, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 20 in block 16 in Frederick H. Bartlett's 2nd addition to Bartlett Highlands, a subdivision of the west 1/2 of the southeast 1/4 of section 7, township 38 north, range 13, east of the third principal meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-07-424-039-0000-380  
Address(es) of premises: 6742 So. Archer Avenue  
Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

1500 Kingsbury Limited Partnership  
by [Signature] (SEAL)  
Jean A. Peterson (SEAL)  
General Partner

This instrument was prepared by Jean A. Peterson  
(NAME AND ADDRESS)

*[Handwritten signature]*

SAS - A DIVISION OF INTERCOUNTY

96184280

RELEASE DEED  
Limited Partnership  
By Corporation

Victor G. Peterson  
and

Jean A. Peterson  
TO

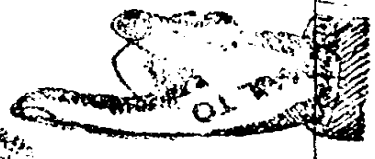
Richard Biernick  
and

Coraldine Biernick

ADDRESS OF PROPERTY:

424 S. Archer Ave  
Chicago, Ill.

UNOFFICIAL COPY



MAIL TO:

D. Ushen  
14300 S. Ramblers \*100  
Bilbala Park, IL 60462

Form No. 835 Bankforms, Inc.



Commission Expires \_\_\_\_\_  
GIVEN under my hand and \_\_\_\_\_  
MY \_\_\_\_\_ day of SEPT., 1995.  
NOTARY PUBLIC  
*Donald Benjamin*

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

a Limited Partnership, and \_\_\_\_\_, personally \_\_\_\_\_ President of 1500 Kingsbury Limited Partnership, and \_\_\_\_\_ General Partners, appeared before me to be the Partners of said Partnership, and

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Victor G. Peterson and Jean A. Peterson and Richard Biernick and Coraldine Biernick are the partners of said Partnership, and

STATE OF \_\_\_\_\_  
COUNTY OF COOK  
SS. \_\_\_\_\_  
I, DONALD BENJAMIN, a notary public

08278196

Property of Cook County Clerk's Office