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96186459

Contact Person:

**RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:**

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

000270-000151-0001002

DEPT-01 RECORDING 725.50
140002 TRAM 2461 03/12/96 09:39:00
22987 RJ *-96-186459
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 70419528 Pool # 001 Payee # _____ PIN: 13-35-420-003

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationaBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Feb 03, 1994 executed by Samuel Valadez and Faye Valadez, his wife for 1647 North St. Louis Avenue, Chicago IL 60547 to Express America Mortgage Corporation, incorporated in the state of Arizona Trustor / Trustee, and recorded on Feb 10, 1994, Instrument 94-0137169 of Official Records in the County Recorder's Office of Cook County, Illinois.

94137169

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

Express America Mortgage Corporation

Jean Tinsley

96186459

Jean Tinsley
Vice President

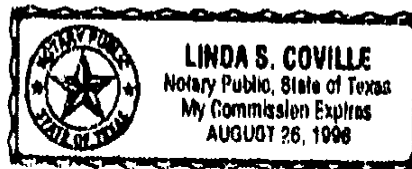
State of Texas

On September 27, 1995 before me LINDA S. COVILLE personally appeared Jean Tinsley, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to in within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Linda S. Coville



23 50
Jan

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LOT 45 IN JAMESON'S SUBDIVISION OF BLOCK 21 OF E. SIMON'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 13-35-420-003

*1647 North St. Louis Avenue
Chicago, IL 60647*

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