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Contact Person:

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AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420



060270-0000151-0001009

96186466

0091-01 RECORDING 623.50
140008 TRAH 2481 03/13/96 09:40:00
:2955 13.1 *--26--186466
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 70444250 Pool # 001 Buyer # _____ PIN: 24-27-106-031, 24-27-106-032

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationaBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Apr 25, 1994 executed by Stephen M. Stocklen and Mary L. Stocklen FKA Mary L. Thoma, husband and wife for 2204 South 45th Avenue, Alap, IL 60658 to Express America Mortgage Corporation, incorporated in the state of Arizona, Trustor / Trustee, and recorded on May 04, 1994, Instrument 94402171 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

Jean Tinsley 96186466

Jean Tinsley
Vice President

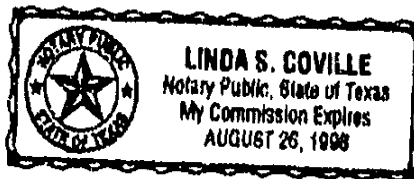
State of Texas

On September 27, 1995 before me LINDA S. COVILLE personally appeared Jean Tinsley, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Linda S. Coville



23.50
Jan

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LOTS 3 AND 4 IN BLOCK 1 IN ALSIP, A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 AND THE NORTH 6.57 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 24-27-106-031 and 24-27-106-032

12204 South 45th Avenue
Alsip, IL 60658

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