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Contact Person:

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services **96186467**

Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

000270-0000151-0001010

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2461 03/12/96 09:40:00
#2956 E.B.J *-96-186467
COOK COUNTY RECORDER

96186467

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 70256003 Pool # 001 Buyer # _____ PIN: 24-22-331-026

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Nov. 04, 1993 executed by Sharon A. Phelan and James P. Phelan, her husband for 11548 South Kilbourn Avenue, Alsip, IL 60658 to Express America Mortgage Corporation, incorporated in the state of Arizona, Trustor / Trustee, and recorded on Nov. 10, 1993, Instrument 93915232 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

Jean Tinsley

Jean Tinsley
Vice President

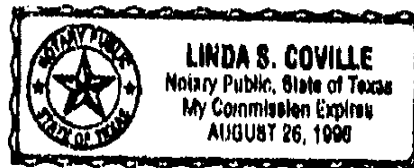
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State of Texas

On September 27, 1995 before me LINDA S. COVILLE personally appeared Jean Tinsley, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Linda S. Coville



23.50
Jan

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9391623

LOT 104 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-22-331-026

11548 South Kelbourn Avenue
Alsip, IL 60658

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