RECORDATION REQUESTED IN OFFICIAL COPY First American Bank 201 S. State Street P.O. Box 307 Hampahira II. 40440

Hampshire, IL 60140

WHEN RECORD	ED MAIL	TO:
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Ronald Schacht Jacqueline Schacht 5143 North Kenton Chicago, IL 60630

. 9691-01 RECOMDINS

123.30

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE OFILY

SEND TAX NOTICES TO: RONALD SCHACHT and JACQUELINE SCHACHT

5143 N. KENTON CHICAGO, IL 60630

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kano and the State of fillnole for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD SCHACHT and JACQUELINE SCHACHT, 5143 N. KENTON, CHICAGO, IL 63630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 10th day of February, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______, as document No. 94151047 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to with

·	ORTH 17 THEY OF LOT 104 IN DOTY BROTHERS AND GORDON'S AUDITION TO IF THE SOUTHWAST 1/4 IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST COUNTY, ILLINOIS
together with all the appurtenances and privileges therounto be Permanent Real Estate Index Number(s): 13-10-303-041-0000 Address(es) of premises: 3143 N. KENTON, CHICAGO, IL 806	
• • •	February 1996
By: Dry ryly	Killold (SEAL)
Attest:	Kimbell, Vice Problems Studnior, Loan Operations Officer (GEAL)
This instrument was prepared by ERIC HILLESTAD 201 S. Stat	
Sharon L. Lehman, Loan Operations	
STATE OF ILLINOIS)	96186650
) 8	35
COUNTY OF Kane	
On this 20th day of February , 19 9 Dawn M. Kimball	6 , before me, the undersigned Notary Public, personally appeared and Danna L. Stuck Let
and known to me to be the Vice President	and Loan Operations Officer
act and deed of the said Lender, duly authorized by the Le	d foregoing instrument and acknowledged said instrument to be the free and voluntary ander through its board of directors or otherwise, for the uses and purposes therein use this said instrument and that the seal affixed is the uniquestare seal of said Lender.
By Marily of Christians	Residing at MARITY COLUMNIANSON
Notary Public in and for the State of	MY COMMISSION expires MY COMMISSION EAST HOME 15,1998

UNOFFICIAL COPY

Property of Cook County Clark's Office