

UNOFFICIAL COPY

96186696

DISCHARGE OF MORTGAGE/DEED OF TRUST LF

LN# 025857185

The Savings Bank Life Insurance Company of Massachusetts, One Linscott Road, Woburn, Middlesex County, Massachusetts 01801, holder of a Mortgage/Deed of Trust granted by Jasper W. Wilson and Ethel M. Wilson to Advance Mortgage Corporation, dated May 12, 1966 and recorded with the Cook County Registry of Deeds in Illinois Book 19 844, at Page 905, hereby acknowledges satisfaction of the same. PARCEL# 28241030130000

LOT THIRTEEN (13) IN BLOCK THREE (3) IN CANTERBURY GARDENS UNIT NO. ONE (1) BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SIX (36), NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN,* IN WITNESS WHEREOF, The Savings Bank Life Insurance Company of Massachusetts has caused these presents to be signed and sealed by its Executive Vice President, Thomas Forese, Jr., and its Treasurer, David B. Morgan, this 2nd day of February 1996.

*IN COOK COUNTY, ILLINOIS

David B. Morgan
David B. Morgan
Treasurer

Thomas Forese, Jr.
Executive Vice President

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss February 2, 1996

Then personally appeared the above named Thomas Forese, Jr. and David B. Morgan, the Executive Vice President and Treasurer, respectively of the aforesaid Company and acknowledged the foregoing instrument to be their free act and deed and the free act and deed of The Savings Bank Life Insurance Company of Massachusetts.

Before me,

Richard A. Peters
Notary Public

My commission expires November 7, 1997.

PROPERTY ADDRESS:
3057 Nottingham
Markham, Illinois

96186696

COOK COUNTY RECORDER
1869981-96-# 1869981
00:21:00 26/21/96 2882 TEAM 3000:1
05:23:50

Handwritten signature/initials

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Property of **County Clerk's Office**

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

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