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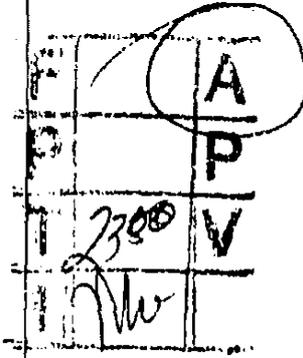
RELEASE OF MORTGAGE

96186104

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
MINNEAPOLIS, MN 55415

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN



DEPT-01 RECORDING \$23.00
T:0003 TRAN 4264 03/12/96 12:33:00
95427 + LM *-96-186104
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION
HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET,
MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON
NOVEMBER 6, 1992, IN THE PRINCIPAL SUM OF \$98,000.00
BY TODD METZLER,
A SINGLE PERSON,
TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED
IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE
COUNTY OF COOK, STATE OF ILLINOIS,
PROPERTY IDENTIFICATION NUMBER: 09-33-205-041
ON NOVEMBER 23, 1992
IN BOOK, PAGE, DOCUMENT NUMBER 92-877059.

96186104

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO
DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE
STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE
PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY
AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON FEBRUARY 23, 1996.

FBS MORTGAGE CORPORATION

BY Jill Joslyn-Foss
JILL JOSLYN-FOSS, ASST. SECRETARY

STATE OF MINNESOTA }
COUNTY OF HENNEPIN }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT JILL JOSLYN-FOSS
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED
TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON
AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID
INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND
PURPOSES HEREIN SET FORTH.

Janice Kuehn
NOTARY PUBLIC

LOAN NUMBER 587606 - - T METZLER
IL200 JMK

NOTARY PUBLIC - MINNESOTA
DAROTA COUNTY
My Commission Expires Jan. 31, 2000

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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APR 11 1982

Property of Cook County Clerk's Office

APR 11 1982

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ATTACHMENT

LOT 26 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION DES PLAINES
COUNTRYSIDE UNIT NUMBER 2, A SUBDIVISION OF THE NORTH WEST 1/4 OF
THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



Box 19

Loan Number: 587606 - T METZLER
CS219 JMK

96186101

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