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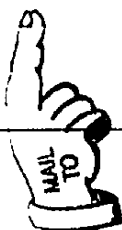
WHEN RECORDED MAIL TO:

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

96186211

DEPT-01 RECORDING \$23.50
140004 - TRAN 5609 03/12/96 10:03:00
14065 - L.F. *--96--186211
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Loan Number:
Servicing Number:



[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Conti Mortgage Corporation
500 Enterprise Road, Horsham, PA 19044
all beneficial interest under that certain Mortgage dated AUGUST 10, 1995
ERIC D. BROWN AND DORETHA L. BROWN AS JOINT TENANCY

executed by

and recorded as Instrument No 95-555323 concurrently herewith on
page _____ of Official Records in the County Recorder's office of COOK

in book _____
County, _____

describing land therein as
THE WEST 133 FEET (EXCEPT THE WEST 66.5 FEET THEREOF) OF THE NORTH 1/2 OF
THE EAST 1/9 OF THE WEST 9/10 OF THE NORTH 50 ARCES OF THE SOUTH 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 2836 WEST
141ST PLACE, BLUE ISLAND, IL 60406

RECORDED 8/22/95

Commonly known as: 2836 WEST 141 PLACE, BLUE ISLAND, ILLINOIS 60406

Assessor's Parcel #: 28-01-306-106

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

96186211

By: _____

By: PRESTIGE FINANCIAL SERVICES CORP.
LBI PRESTIGE MORTGAGE SERVICES CORP.

Name: _____

Name: NANCY A. TILKIN

Title: _____

Title: VICE PRESIDENT

Witness

Witness

STATE OF Florida

COUNTY OF Broward SS.
On _____ before me,

August 10, 1995
personally appeared

Nancy A. Tilkin

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(This are for Corporate Seal)

Signature _____

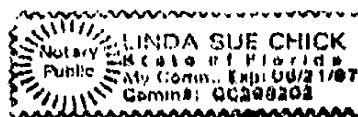
Linda Sue Chick

Name (Typed or Printed)
Notary Public in for said State

PREPARED BY: MARGARET LAUGHLIN

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

(This area for official notarial seal)



T-23.50
P-20.00
43.50
jm

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Property of Cook County Clerk's Office