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This document recorded at the request of:
North American Mortgage Company
After Recording Mail To:

G. LATKA
A. LATKA
4032 N ODELL
NORRIDGE IL 60634

Property Address:

96186263

DEPT-01 RECORDING 023.00
T5555 TRAN 9467 03/12/96 10:45:00
#8103 # JJ *-96--186263
COOK COUNTY RECORDER

Tax I.D. No. 12-13-414-018 ✓
NAMC Loan No. 284510 s11

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

96186263

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by GRZEGORZ LATKA AND, ANTONINA LATKA,
HIS WIFE

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS Instrument Number 94472735 in Book --
at Page -- on the 26th day of MAY 1994, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A PART
HEREOF

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: FEB 02 1996
WITNESS [Signature]
WITNESS [Signature]

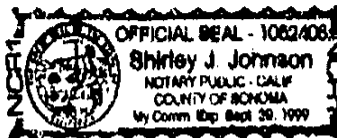
By [Signature]
Lynn Pelletier, Vice President
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On FEB 02 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN
PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



#23.00
I.R.

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EXHIBIT 'A'

LOT 103 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES, BEING
A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT RECORDED ON FEBRUARY 2, 1925 AS DOCUMENT
8789280, IN COOK COUNTY, ILLINOIS.

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96186263

JAN 10 1925

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96186283