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This document recorded at the request of: North American Mortgage Company® After Recording Mail To:

JUANITA ERWIN 1828 NORTH MAYFIELD CHICAGO IL 60639

Property Address:



96186264

| | DEPT-01 | RECORDING | | \$23.50 |
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| • | T\$5555 | TRAN 9457 | 03/12/98 | 10:46:00 |

- 48104 + JJ #-96-186264
 - COOK COUNTY RECORDER

| That the mortgage executed by JUANITA ERWIN, AN UNMARRIED WOMAN the mortgager therein, to NORTH AMERICAN MORTGAGE COMPANY the mortgager therein, which is recorded in the offic; of the County Recorder of COOK. County, State of ILLINOIS as Instancent Number 95-331144 , in Book at Page on the 22ND day of MAY 1995, together with the debt secured, is fully paid, satisfied and discharged. LEGAL: LOT 5 IN 5,0CK 3 IN MILLS AND SON'S (IBBLVISION NUMBER 4 OF PART OF THE SOUTHEAST 1/6 OF SECTION 32, TOWNSHIP O NORTH, RANGE 13, EAST OF THE THIS ENEFICIARY, PRINCIPAL MERIDIAN, IN NORTH AMERICAN MORTGAGE COMPANYO, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTITIONSHIP Dated: WITNESS WILLED MALOR Kimberly Giuseponi, Asistant Servetary Kimberly Giuseponi, Asistant Servetary | That the mortgage executed by JUANITA ERWIN, AN UNMARRIED WOMAN the mortgager therein, to NORTH AMERICAN MORTGAGE COMPANY the mortgager therein, which is recorded in the office of the County Recorder of COOK. County, State of ILLINOIS as Instrument Number 95-331144 , in Book RPage on the 22ND day of MAY 19 95 together with the debt secured, is fully paid, satisfied and discharged. LEGAL: LOT 5 IM BLOCK 3 IN MILLS AND SON'S UBBLIVISION NUMBER 4 OF PART OF THE SOUTHEAST 1/6 OF SECTION 32, TOWNSHIP O NORTH, RANGE 13, EAST OF THE THILDINEFICIARY. FRINCIPAL MERIDIAN, IN MORTH AMERICAN MORTGAGE COMPANYO, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SPRVICES - A CALIFORNIA LIMITED PARTITIONSHIP BY MERGER TO IMCO REALTY SPRVICES - A CALIFORNIA LIMITED PARTITIONSHIP STATE OF CALIFORNIA COUNTY OF SONOMA FED 0 2 1995 WITNESS DELAW PLANT OF SONOMA FED 0 2 1996 | NAMC Loan No. 164036 This document prepared by: LAURIE | |
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